## PATENT APPLICATION FEE DETERMINATION RECORD Effective October 1, 2000

Application or Docket Number

NETA PULY

| CLAIMS AS FILED - PART I<br>(Column 1) (Colum   |  |   |                |                    |                                 |                  |    | SMALL EN                     | _                      | OR | OTHER<br>SMALL E    |                        |
|---|--|---|----------------|--------------------|---------------------------------|------------------|----|------------------------------|------------------------|----|---------------------|------------------------|
| TOTAL CLAIMS  |  |   | 33             |                    |                                 |                  |    | RATE                         | FEE                    |    | RATE                | FEE                    |
| FOR   |  |   | NUMBER FILED   |                    | NUMBE                           | R EXTRA          |    | BASIC FEE                    | 355.00                 | OR | BASIC FEE           | · 710.00               |
| TOTAL CHARGEABLE CLAIMS   |  |   | <i>33</i> minu | 33 minus 20= *     |                                 | . 13             |    | X\$ 9=                       |                        | OR | X\$18=              | 234                    |
| INDEPENDENT CLAIMS  |  |   |                | 6 minus 3 = 3      |                                 |                  |    | X40=                         |                        | OR | X80=                | 240                    |
| MULTIPLE DEPENDENT CLAIM PRESENT  |  |   |                |                    |                                 |                  |    | +135=                        |                        | OR | +270=               |                        |
| * If the difference in column 1 is less than zero, enter "0" in column 2              |  |   |                |                    |                                 |                  |    | TOTAL                        |                        | OR | TOTAL               | 1184                   |
| CLAIMS AS AMENDED - PART II (Column 1) (Column 2) (Column 3)                          |  |   |                |                    |                                 |                  |    | SMALL E                      | NTITY                  | OR | OTHER<br>SMALL I    |                        |
| AMENDMENT A   | - 1  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT                     |                | NUN<br>PREVI       | HEST<br>IBER<br>OUSLY<br>FOR    | PRESENT<br>EXTRA |    | RATE                         | ADDI-<br>TIONAL<br>FEE |    | RATE                | ADDI-<br>TIONAL<br>FEE |
|   | Total  | · 025   | Minus          | <del>(</del> 3)    | 9                               | =                |    | X\$ 9= .                     |                        | OR | X\$18=_             |                        |
|   | Independent                                    | $\cdot$ $lo$  | Minus          | *** (              | 0                               | -                |    | X40=                         |                        | OR | X80=                |                        |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |                |                    |                                 |                  |    | +135=                        |                        | OR | +270=               | _                      |
|   |  |   |                |                    |                                 |                  |    |                              |                        | OR | TOTAL<br>ADDIT. FEE |                        |
| ADDIT. FEE (Column 1) (Column 2) (Column 3)   |  |   |                |                    |                                 |                  |    |                              |                        | _  |                     |                        |
| AMENDMENT B   |  | CLAIMS REMAINING AFTER AMENDMENT                              |                | NUI<br>PREV        | HEST<br>MBER<br>NOUSLY<br>D FOR | PRESENT<br>EXTRA | ·  | RATE                         | ADDI-<br>TIONAL<br>FEE |    | RATE                | ADDI-<br>TIONAL<br>FEE |
|   | Total  | •   | Minus          | **                 |                                 | =                |    | X\$ 9=                       |                        | OR | X\$18=              |                        |
| ME  | Independent                                    | •   | Minus          | ***                |                                 | =                | 1  | X40=                         |                        | OR | X80=                |                        |
| Ľ   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |                |                    |                                 |                  |    | +135=                        |                        | OR | +270=               |                        |
|   |  |   |                |                    |                                 |                  |    | TOTAL                        |                        | OR | TOTAL               |                        |
| (Column 1) (Column 2) (Column 3)  |  |   |                |                    |                                 |                  |    |                              |                        |    |                     |                        |
| AMENDMENT C   |  | CLAIMS REMAINING AFTER AMENDMENT                              |                | HIG<br>NUI<br>PREV | HEST<br>MBER<br>NOUSLY<br>D FOR | PRESENT<br>EXTRA |    | RATE                         | ADDI-<br>TIONAL<br>FEE |    | RATE                | ADDI-<br>TIONAL<br>FEE |
| Ş   | Total  | •   | Minus          | **                 |                                 | =                |    | X\$ 9=                       |                        | OR | X\$18=              |                        |
|   | Independent                                    | •   | Minus          | •••                |                                 | -                | 4  | X40=                         |                        | OR | X80=                |                        |
| L   | FIRST PRESE                                    | NTATION OF N  | IULTIPLE DE    | PENDE              | NT CLAIN                        | 1                | J  | +135=                        |                        | OR | +270=               |                        |
| * if the entry in column 1 is less than the entry in column 2, write "0" in column 3. |  |   |                |                    |                                 |                  |    |                              |                        | OR | TOTAL               |                        |
| =   | *if the "Highest No                            | imber Previously I<br>imber Previously I<br>nber Previously P | Paid For IN TH | IS SPACE           | E is less th                    | ian 3. enter *3. | .* | ADDIT. FEE<br>ound in the ap |                        | J  | ADDIT. FEE          |                        |